

**REGISTERED ORGANISATIONS COMMISSION**

**Fair Work (Registered Organisations) Act 2009**

**s293J – Officers and Related Party Disclosure Statement**

**National Union of Workers – General Branch**

**ORP 2019/346**

I, Paul Richardson being the Director – Finance, Governance and Administration of the United Workers' Union declare the following **Officer and Related Party Disclosure Statement** for the financial year 1 July 2019 to 10 November 2019 for the above-mentioned reporting unit<sup>1</sup>.

**Top Five Ranking Officers – relevant remuneration and non-cash benefits**

When all officers in the branch are ranked by relevant remuneration for the financial year, the following officers are ranked no lower than fifth:

| NAME                    | OFFICE                     | REMUNERATION        |   | NON- CASH BENEFITS         |          |
|-------------------------|----------------------------|---------------------|---|----------------------------|----------|
|                         |                            | Salary <sup>2</sup> | Other   | Form                       | Value    |
| Samuel Franklin Roberts | Branch Secretary           | \$75,755            | Superannuation - \$12,121<br>Allowances <sup>4</sup> - \$1,825<br>Superannuation contribution arising from being a director of LUCRF Super <sup>5</sup> - \$1,805 | Motor vehicle <sup>3</sup> | \$12,699 |
| Godfrey Edward Moase    | Assistant Branch Secretary | \$63,884            | Superannuation - \$10,221   | Motor vehicle <sup>6</sup> | \$2,360  |

<sup>1</sup> The reporting unit ceased to exist with effect from 11 November 2019, being the amalgamation day of the National Union of Workers and United Voice. [2019 FWC 6756]

<sup>2</sup> The salary is paid because the named officer is a paid officer of the branch.

<sup>3</sup> The value declared is the gross reportable fringe benefit associated with the motor vehicle.

<sup>4</sup> Officers are entitled to an overnight travel allowance which is paid at the applicable rate for reasonable travel and meal allowance expense amounts as published in the applicable ATO Declaration for the reporting period.

<sup>5</sup> The contribution declared is the superannuation guarantee contribution based on director's fees and as specified by legislation. Officers do not receive any director's fees associated with their appointment.

<sup>6</sup> Ibid – note 3.

|                        |                                |  |
|------------------------|--------------------------------|--|
|                        |                                | Allowances <sup>7</sup> - \$299  |
| Mark Andrew Whenan     | Vice President                 | Relevant remuneration - \$66,572 <sup>8</sup><br>Superannuation – \$8,344<br>Allowances <sup>9</sup> - \$3,015   |
| Timothy Bruce Gunstone | Committee of Management Member | Relevant remuneration - \$65,140 <sup>10</sup><br>Superannuation - \$8,844<br>Allowances - \$1,093 <sup>11</sup> |
| Quan Ghia Chuc         | Committee of Management Member | Relevant remuneration - \$54,046 <sup>12</sup><br>Superannuation - \$8,647<br>Allowances - \$5,510 <sup>13</sup> |

The officers without any form or value of non-cash benefits identified against their name in the table above did not receive any non-cash benefits from the branch in connection with their duties as an officer of the branch.

### **Payments to related parties and declared persons or bodies**

The reporting unit did not make any payments to related parties or declared persons or bodies that are required to be disclosed.

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<sup>7</sup> Ibid – note 4.

<sup>8</sup> The relevant remuneration is remuneration paid to the officer for other duties they perform as an employee of the branch (refer s293BC(4)(b) RO Act).

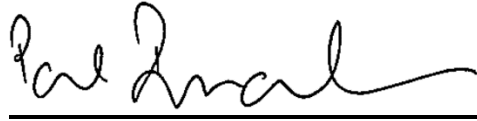
<sup>9</sup> Ibid – note 4.

<sup>10</sup> Ibid – note 8.

<sup>11</sup> Ibid – note 4.

<sup>12</sup> Ibid – note 8.

<sup>13</sup> Ibid – note 4.

A handwritten signature in black ink, appearing to read "Paul Richardson", is written above a solid horizontal line.

**PAUL RICHARDSON**  
**DIRECTOR – FINANCE, GOVERNANCE AND ADMINISTRATION**  
**UNITED WORKERS' UNION**

**(Former Assistant General Secretary – National Union of Workers)**

**Dated this 21<sup>st</sup> day of August 2020**